Easter Triduum

The term "Triduum" refers to the period of three days starting on Holy Thursday evening, continuing through Good Friday and Holy Saturday and ending with Mass or evening prayer on Easter Sunday evening.

Key liturgical celebrations of the Triduum are the Mass of the Lord's Supper, the Passion of the Lord on Good Friday and the Easter Vigil in the Holy Night.

Busy people may be tempted to attend just one of these, perhaps Good Friday because of the moving veneration of the cross, or the Easter Vigil because it's the main celebration of the period, although it starts later than the normal Saturday evening Mass and lasts much longer!

But to miss any of the three liturgies of the Easter Triduum is like missing one act of a three-act play. The Triduum is really one three-day-long liturgy. This is illustrated clearly when we consider how the liturgies of this period begin and end.

The Mass on Holy Thursday evening begins in the usual way, but there is no blessing or dismissal at the end. Instead there is a procession of the Blessed Sacrament to the place of reservation. People depart in silence. The Good Friday liturgy begins with a silent procession, a period of silent prayer, and the opening prayer. It finishes with the prayer over the people. Again there is no final blessing or dismissal and people depart in silence.

At the Easter Vigil we gather around a fire in silent darkness for the blessing of the fire and the lighting of the paschal candle. The liturgy concludes with the joyful paschal dismissal "Go in peace, alleluia, alleluia" as we process out to the sounds of the triumphant Easter hymn

The three-day liturgy, which began with the entrance and greeting on Holy Thursday evening, has moved us from suffering through death to resurrection. The whole Easter mystery is celebrated from a different point of view on each of the three days.

Elizabeth Harrington



Our prayers are with those who are suffering illness at this time. May God's presence nourish and strengthen you.



Acacia Ridge | Algester Calamvale | Parkinson |Larapinta | Pallara

PARISH ADMINISTRATION

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Director of Ministries Ellen Tran Youth & Pastoral Coordinator

Lizet Sanchez Parish Assistant (on leave)

Virginia Sharpe Acting Parish Assistant (Volunteer)

Efren Altez

Liturgy/Newsletter (Volunteer) **Bernadette Maguire** Digital Media Communications &

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www.fatimaacaciaridae.org.au MASS TIMES

Tue: 5:30pm—Eucharist Adoration 6:00pm Holly Mass

Wed | Thurs | Fri | Sat 9 am Saturday 4.30pm (Vigil) Sunday 9am & 5pm

CONFESSIONS

Tues: 5:00pm to 5:30pm (by appointment) BAPTISMS

3rd Sunday of the month 10.15am PIETY STALL

1st Sunday each month AWAKEN IN CHRIST MINISTRY

admin@awaken.org.au 0437006264

RISING YOUTH | RISING HIGH MINISTRY hello@risingyouthministry.org 0488220606 (Ellen) SCHOOLS

Our Lady of Fatima School www.ourladyoffatima.gld.edu.au 07 3275 1152

pacaciaridge@bne.catholic.edu.au St Stephens School Algester www.ststephens.qld.edu.au 07 3711 4911



Greetings to all,

At the beginning of this Sunday's gospel reading we are introduced to two people who approach one of the disciples of Jesus and express their wish in a very simple way, 'We want to see Jesus'. They are described as 'Greeks'. In saying to Philip 'We want to see Jesus', they are giving expression to their deeper religious longings.

No matter where we are on our own faith journey, there is a sense in which we can always say, 'we want to see Jesus'. Those two Greeks were at the very beginning of their faith journey as followers of Jesus. Yet, their wish is appropriate for every stage of the journey. When it comes to the Lord, there is always more to be seen. When it comes to our relationship with the Lord, there is always room for growth.

Interestingly, the two Greeks did not approach Jesus directly. They approached one of Jesus' disciples, Philip, who in turn went to Andrew and then, together, they went to Jesus with the request of the Greeks. The two disciples, Philip and Andrew, served as mediators between the Greeks and Jesus. These two disciples made it possible for the two Greeks to see Jesus.

This is as true today as it was in the time of Jesus. We come to the Lord through each other. We are called to bring each other to the Lord, to help one another to see Jesus. In our faith life, in our search for Jesus, we are intimately bound up with one another.

This weekend, our parish community witnesses a wonderful example of that when 38 families bringing their children to encounter with Jesus through the sacrament of Holy Communion. How wonderful to witnesses that in our mids!

These parents help their children to see Jesus by bringing them to the church. teaching them to pray. Children, in turn, can bring their parents, and all of us, to see Jesus.

Like "creeks" in gospel story, our children and their parents desire to know the Lord, their openness can touch us deeply, and even awaken some faith in us that has been dormant for some time. When it





comes to our faith, we are all struggling to see and we need others to show us and to guide us.

Even more beautiful at the end of gospel passage we have wonderful words of Jesus, 'When I am lifted up from the earth, I will draw all people to myself'. Jesus declares there that when he is lifted up on the cross and lifted up in glory, he will be revealing his love for us and that love will draw us to himself. The one whom we wish to see is not playing hide and seek with us. Rather, he is constantly drawing us to himself in love. He is the grain of wheat that falls into the earth and dies and in dying bears much fruit. His dying is an explosion of love that envelopes us and brings to pass our wish to see him more clearly.

Have a blessed week! Fr. Dang



PALM SUNDAY

A feature of the liturgy on Palm Sunday of the Passion of the Lord is the commemoration of the Lord's entrance into Jerusaem which includes the procession of branches. This is not in-

The Church's liturgy does not re-enact past events but is rather

resurrection no cross witho

thout the cross. Elizabeth Harringt



Being a member of St Vincent de Paul is more than just helping the poor and disadvantage in Acacia Ridge it is a spiritual journey aimed at deepening one's faith.

Frederick Ozanam the founder of St Vincent de Paul stressed that the "chief work of the Society is the saving of souls", to support, to encourage with compassion and to be empathetic advocates for each other and for those voices crying in the wilderness.

> If you would like to join please contact Noel Sweeney Mobile 0423550052

Sacrament of First Holy Communion

On behalf of the Parish Community, I would like to like to extend our CONTRATULATIONS to the children who made their First Holy Communion on this weekend March 16th, 2024.

A big shout out to our parents and guardians who worked hard with their children during the sessions. We hope that your experience of sharing in the faith journey with your children, in this Sacramental Program, has been helpful in supporting your role, as parents and guardians, as their first teachers of the Christian faith.

I would also like to commend the wonderful energy and effort of sacramental team, Sr Hannah and Sr Joy Marie for leading the sessions this year. Our sincere thanks to your hard works and commitments in sharing your love of God and the Church to our Children and to Virginia Sharpe for coordinating behind the scenes. We are also grateful for all of you. Once again, to our kids our sincere CONGRATULATIONS! Fr Dang

CONFESSION OPPORTUNITIES IN LENT



Forgiveness should be part of every one's Lenten journey. It is never easy! Reconciliation is offered every Tuesday at Our Lady of Fatima Church from 6:00 pm to 6:30 pm. Our special Rite of Reconciliation is celebrated on Tuesday of Holy Week: Tuesday March 26th at 6: 00pm at our Church. There are two guest priests will assist us for confession Please Note: There will NOT be ANY confessions available during the Triduum, March 28th to March 30th.

LENTEN PARISH RECONCILIATION SERVICE

WORKING BEE on Friday, 22nd of March from 10:00 am. Volunteers are requested to clean/decorate church, bring palm plants in pots and leaves to be made into crucifix.

Parish Newsletter Week 8 Term 1

Wellbeing Week: Last week we celebrated Wellbeing Week for Term 1.

On Wednesday, our staff dressed up in bright clothing to "Say Goodbye to Summer". Staff also had a coffee van arrive at school, provided by our Social Club.

Throughout the week, our students had the opportunity to take part in yoga, a walking meditation in the labyrinth and a dance party. The students also had the chance to contribute to the wall of gratitude throughout the week. Thank you to the Staff Social Club and Miss Fisher, our Student Wellbeing Officer for facilitating these activities during Wellbeing Week.

NAPLAN 2024: NAPLAN testing began this week. We wish the students every success as they try their best in the NAPLAN tests. Please keep the Year 3 and Year 5 students in your prayers.



CHRISM MASS

Thursday 21st March 2024 @ 7:00pm **Cathedral of St Stephen** 249 Elizabeth Street, **Brisbane 4000**

CELEBRATION FOR THE ENTIRE ARCHDIOCE ALL WELCOME





Scan QR for more details and to register for this weekend-long retreat at the beautiful Santa Teresa Spirituality Centre.

EMPOWERING GROWTH AND COLLABORATION

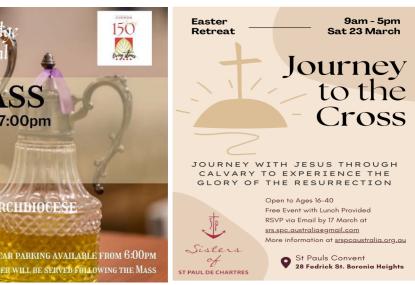
Tuesday 16th April 2024

10am to 12pm tana-Lui Aboriginal & Torres Strait Studies Centre, 100 Lilac Street

JOIN US



ACACIÁ RIDGE



CATHOLIC FORMATION

MODULE THREE BEING SACRAMENTAL





FLUICAAN PHE

GUEST SPEAKER GUEST SPEAKER

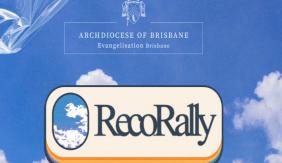
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FRIDAY 22 MARCH 2024

